

Faculty of \_\_\_\_\_ Campus\_\_\_\_\_

MS/MPhil/MBA-Reg-01 (Supervisor and Guidance Committee)

| MS Candidate                     | Date:          |
|----------------------------------|----------------|
| Name:                            | Enrollment No: |
| Department:                      | CGPA:          |
| Signature:                       |                |
| Thesis Supervisor                |                |
| Name:                            | Signature:     |
| Department:                      |                |
| Address/Contact Telephone/Email: |                |
|                                  |                |

# **Guidance & Examination Committee Members**

| S.No | Name | Contact Tel/<br>Email | Signature |
|------|------|-----------------------|-----------|
| 1    |      |                       |           |
| 2    |      |                       |           |
| 3    |      |                       |           |

## APPROVAL

| Department Chair: | Date: |
|-------------------|-------|
| Dean of Faculty:  | Date: |

Copies: 1) Dean FGS 2) Dept Chair 3) Supervisor 4) Registrar 5) Dir. Exam Applicable from Fall, 2023



 Faculty of \_\_\_\_\_\_Campus\_\_\_\_\_

 MS/MPhil/MBA-Reg-01-A (Change in Guidance & Examination Committee)

## MS Candidate

| Name: | Enrollment No: |
|-------|----------------|
|-------|----------------|

Department:\_\_\_\_\_CGPA:\_\_\_\_\_

Signature: \_\_\_\_\_

Date:

## **Thesis Supervisor**

#### New Guidance & Examination Committee Members

| S.No | Name | Address | Contact Tel/ Email | Signature |
|------|------|---------|--------------------|-----------|
| 1    |      |         |                    |           |
| 1    |      |         |                    |           |
| 2    |      |         |                    |           |
|      |      |         |                    |           |
| 3    |      |         |                    |           |

#### Old Guidance & Examination Committee Members

| S.No | Name | Address | Contact Tel/ Email | Signature |
|------|------|---------|--------------------|-----------|
| 1    |      |         |                    |           |
| 2    |      |         |                    |           |
| 3    |      |         |                    |           |

#### Reason for Change:

| Change effective from (Date):<br>APPROVAL |       |
|---|-------|
| Department Chair:                         | Date: |
| Dean of Faculty:                          | Date: |

Note: FBGS Approval required with effect from intake of Fall 2015 may be attached with the form

Copies: 1) Dean FGS 2) Dept. Chair 3) Supervisor 4) Registrar 5) Dir. Exams

Applicable from Fall, 2023



# **MS Program**

# MS/MPhil/MBA-Reg-01-B (Change of Supervisor) <u>MS Candidate</u>

| Name:   | Enrollment No: |
|---|----------------|
| Department:   | CGPA:          |
|   | Signature:     |
| <u>New Thesis Supervisor</u>  |                |
| Name:   | Signature:     |
| Department:   |                |
| Address/Contact Telephone/E-mail:   |                |
| <u>Old Thesis Supervisor</u>  |                |
| Name:   | Signature:     |
| Department:   |                |
| Address/Contact Telephone/E-mail:   |                |
| Reason for Change:  |                |
|   |                |
| Change effective from:  |                |
| APPROVAL  |                |
| Department Chair:   | Date:          |
| Dean of Faculty:  | Date:          |
| Note: FBGS Approval required with effect from intak<br>Copies: 1) Dean FGS 2) Dept. Chair 3) Supervisor 4 | •              |

Applicable from Fall, 2023



# MS/MPhil/MBA-Reg-02 (Topic Approval)

|                                     | Date:          |  |
|-------------------------------------|----------------|--|
| <u>MS Candidate</u>                 |                |  |
| Name:                               | Enrollment No: |  |
|                                     |                |  |
| Department:                         | CGPA:          |  |
| Topic: (Max 15 words)               |                |  |
| APPROVAL                            | Signature:     |  |
| Supervisor:                         | Signature:     |  |
| Guidance & Examination Committee Me | embers:        |  |
| 1                                   | Signature:     |  |
| 2                                   | Signature:     |  |
| 3                                   | Signature:     |  |
| Department Chair :                  | Date:          |  |
| Dean of Faculty:                    | Date:          |  |

| AIR UNIVERSITY                                 |                |
|--|----------------|
| MS/MPhil/MBA-Reg-03 (Thesis: Oral Examination) | Date:          |
| MS Candidate                                   |                |
| Name:  | Enrollment No: |
| Department:                                    |                |
| Topic: (Max 15 words)                          |                |
|  |                |

Signature: \_\_\_\_\_

# ABSTRACT (attached: maximum 200 words)

## **EXAMINERS**

| Name of GEC Member | Guidance &<br>Examination<br>Committee<br>Voting to Pass* | Guidance &<br>Examination<br>Committee<br>Voting to Fail* | Signature of<br>GEC<br>Member |
|--------------------|---|---|-------------------------------|
|                    |   |   |                               |
|                    |   |   |                               |
|                    |   |   |                               |
|                    |   |   |                               |
|                    |   |   |                               |

\*Name and signature; Advisor is Committee Chair.

If, following failure of the first examination, a second is to be permitted, please list the conditions that must be met beforehand.

Department Chair: \_\_\_\_\_ Date: \_\_\_\_\_

Dean of Faculty:\_\_\_\_\_Date: \_\_\_\_\_



| MS   | Program |
|------|---------|
| 1110 | Trogram |

| Faculty of   | fCampus_                |       |  |
|--------------|-------------------------|-------|--|
| IBA-Reg-04 ( | (Thesis: Final Grading) | Date: |  |

**MS/MPhil/MBA-Reg-04** (*Thesis: Final Grading*)

Name of Candidate:\_\_\_\_\_Enroll. No. \_\_\_\_\_

#### Department:

| Member        | Name                                    | Signature                                     |
|---------------|---|---|
| Supervisor    |   |   |
| Co-Supervisor |   |   |
| Internal      |   |   |
| External      |   |   |
|               | Supervisor<br>Co-Supervisor<br>Internal | Supervisor       Co-Supervisor       Internal |

| Supervisor's Marks       | 5 (40)    |                |
|--------------------------|-----------|----------------|
| Description              | Max Marks | Marks Obtained |
| Attendance               | 10        |                |
| <b>Research Progress</b> | 15        |                |
| Thesis                   | 15        |                |
|                          | 40        |                |

# **GEC** without Supervisor (60)

| Description                | Marks | Member 1<br>(Supervisor) | Member 2<br>(Internal) | Member 3<br>(External) | Average |
|----------------------------|-------|--------------------------|------------------------|------------------------|---------|
| Thesis                     | 15    |                          |                        |                        |         |
| Subject/Research Knowledge | 15    |                          |                        |                        |         |
| Presentation               | 10    |                          |                        |                        |         |
| Q & A                      | 10    |                          |                        |                        |         |
| Publication                | 10    |                          |                        |                        |         |
| Total                      | 60    |                          |                        |                        |         |
|                            |       | Total Marks              | (100)                  | Marks Obtain           | ned     |
| Marks from Supervisor:     |       | 40                       |                        |                        |         |
| Marks from Internal:       |       | 30                       | —                      |                        |         |
| Marks from External:       |       | 30                       | -                      |                        |         |

100

| Α      | А-       | <b>B</b> + | B        | В-       | C+       | С        | F   |
|--------|----------|------------|----------|----------|----------|----------|-----|
| 85-100 | 80-84.99 | 70-79.99   | 65-69.99 | 60-64.99 | 55-59.99 | 50-54.99 | <50 |

Letter Grade Awarded: \_\_\_\_\_

| Chair Department: | Date: |  |
|-------------------|-------|--|
| 1                 |       |  |

Dean of Faculty:\_\_\_\_\_ Date: \_\_\_\_\_

Copies: 1) Dean FGS 2) Dept Chair 3) Supervisor 4) Registrar 5) Dir. ExamApplicable from Fall 2023\*Absolute Grading Approved in UFC

|           | Faculty of                                       | MS PROGRAM<br>Campus                           |                   |
|-----------|--|--|-------------------|
| MS/M      | Phil/MBA-Reg-05 (7                               | Thesis Submission)                             |                   |
| Name:     |  | Reg No:  |                   |
|           |  | Intake/Session:                                |                   |
| Topic:    |  |  |                   |
|           |  |  |                   |
|           | <b>ments:</b> The following isor where required. | g documents are to be attached with this form  | duly signed by    |
| superv    | isor where required.                             | Date   | Attached (yes/no) |
| 1.        | Plagiarism Check (s                              | igned by supervisor)                           |                   |
| 2.        |  | tle (if applicable)                            |                   |
| 3.        | -  | ion  |                   |
| 4.        |  | te   |                   |
| 5.        | -  |  |                   |
|           | Research Paper/Con                               | ference Presentation (copy of printed abstract | book front page,  |
| 7         |  | Participation)                                 |                   |
|           |  | Plagiarism (PDF)                               |                   |
| Signatu   | ure of Candidate:                                |  | _                 |
| Name      | & Sign of Supervisor:                            |  |                   |
| Name      | of GEC Members:                                  | External:                                      |                   |
|           |  | Internal:                                      |                   |
| Remar     | ks & Signature of Gra                            | duate Coordinator:                             |                   |
|           |  | Incharge:                                      |                   |
| Name      | & Sign of Chair Depa                             | rtment:  |                   |
| Name      | & Sign of Dean of Fa                             | culty:   |                   |
| 1 value ( | a sign of Dealt of Pa                            | cuity  |                   |

# Air University Office of Graduate Studies

# MS/MPhil/MBA-Reg-05A (Thesis Submission Checklist)

This checklist should be completed at the time of submission of your thesis. One copy of this should be placed inside your thesis and one copy submitted to the Office of Graduate Studies.

Please ensure to tick all boxes.

| Title page as in template                          |
|--|
| Declaration  |
| Acknowledgments                                    |
| Nomenclature (SI units, symbols and abbreviations) |
| Abstract   |
| Contents   |
| List of Figures                                    |
| List of Tables                                     |
| Figure captions                                    |
| Table captions                                     |
| Equations in table of three columns 10-80-10       |
| References in APA 6 <sup>th</sup> Edition format   |
| Similarity report submitted along with thesis      |

\*Note: The above mentioned items may not be applicable for all disciplines

### Summary

| Description  | Response | Comments of HoD if any |
|--|----------|------------------------|
| Software used (MS Word, LaTex etc)                   |          |                        |
| Word count of thesis                                 |          |                        |
| Number of pages of thesis                            |          |                        |
| Word count of abstract                               |          |                        |
| Number of Chapters                                   |          |                        |
| Number of Figures                                    |          |                        |
| Number of Tables                                     |          |                        |
| Units used   |          |                        |
| Number of References cited                           |          |                        |
| Number of books cited in references                  |          |                        |
| Total number of journal publications cited           |          |                        |
| No. of journal publications of last five years cited |          |                        |
| Commercial or open-source codes used                 |          |                        |
| Total number of your journal papers cited            |          |                        |
| Total number of your conference papers cited         |          |                        |

| Name of Student:                        | Degree Enrolled for: |
|---|----------------------|
| Signature of Student:                   | Date:                |
| Signature of HoD                        | Date:                |
| Received by Office of Graduate Studies: | Date:                |



Faculty of \_\_\_\_\_Campus\_\_\_\_\_

MS/MPhil/MBA-Reg-06 (Thesis Examination Result)

| S. No Reg<br>No. | Session | Semester | Student's<br>Name | Thesis Title | Supervisor | Credit Hrs. | Final Defense<br>Examination<br>(FDE) Date | Grade |
|------------------|---------|----------|-------------------|--------------|------------|-------------|--|-------|
|                  |         |          |                   |              |            |             |  |       |

Thesis Coordinating Faculty

Department Chair

Dean of Faculty

Dean FGS

Dated:

Copies: 1) Dean FGS 2) Dept Chair 3) Supervisor 4) Registrar 5) Dir. Exam

Applicable from Fall, 2023



Faculty of \_\_\_\_\_Campus\_\_

MS/MPhil/MBA-Reg-07 (FBGS DECLARATION FORM)

I hereby declare that the given information in the cases being sent to FBGS is true and correct to the best of my knowledge.

**Graduate Coordinator** Sign

**Head of Department** Sign

| AIR UNIVERSITY                                  |                |
|---|----------------|
| MS/MPhil/MBA-Reg-08 (Quarterly Progress Report) | Date:          |
| Name:   | Enrollment No: |
| Department:                                     |                |
| Topic: (Max 15 words)                           |                |
|   |                |

Signature: \_\_\_\_\_

In case the Research Milestones are not relevant, list those that are relevant in your research.

| S.No | Research Milestone | Remarks | Date<br>Completed/Expected |
|------|--------------------|---------|----------------------------|
| 1    | Research Plan      |         |                            |
| 2    | Literature Review  |         |                            |
| 3    |                    |         |                            |
| 4    |                    |         |                            |
| 5    |                    |         |                            |
| 6    |                    |         |                            |
| 7    |                    |         |                            |
| 8    |                    |         |                            |
| 9    |                    |         |                            |
| 10   |                    |         |                            |
| 11   |                    |         |                            |
| 12   |                    |         |                            |

(This Report may be required to be presented to the Faculty Board of Graduate Studies for Extension in the MS period or for any other purpose. Please note that failure to submit two consecutive monthly reports may result in cancellation of Registration of the Thesis Credit Hours)

Research Progress: Satisfactory (S) or Unsatisfactory (U) Action Taken (if Unsatisfactory) OR Other Comments

| Supervisor :       | Date: |
|--------------------|-------|
|                    |       |
| Chair Department : | Date: |

Copies: 1) Dean FGS 2) Dept Chair 3) Supervisor 4) Registrar 5) Dir. Exam Applicable from Fall, 2021



| MS/MPhil/MBA-Reg-09 (                  | Defense Comments) |
|--|-------------------|
| MS Candidate:                          |                   |
| Name:                                  | Enrollment No:    |
| Department:                            | CGPA:             |
| Approval by Guidance & Examination Com | nmittee Member    |
| Comments:                              |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
| Name:                                  | Signature:        |
| Department Chair:                      | Date:             |
| Dean of Faculty:                       | Date:             |